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PATENT APPLICATION  
Docket No. 13914.420.2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of

Watterson, et al.

Serial No.: 08/942,810

Filed: October 2, 1997

Confirmation No.: 8593

For: REORIENTING TREADMILL

Examiner: Glenn E. Richman

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Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### TRANSMITTAL FOR AMENDMENT "A" UNDER 37 C.F.R. § 1.111

Sir:

Transmitted herewith is an Amendment "A" for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

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- 
- Letter to the Official Draftsperson;
  - Set of \_\_\_\_\_ (  ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
  - A duplicate set of the \_\_\_\_\_ (  ) sheets of drawings with the changes therein highlighted in red.
  - X To render the transmitted Amendment "A" timely filed enclosed are the following:
    - X Petition for a Three-Month Extension of Time; and
    - X Credit Card Payment Form 2038 in the amount of \$950.00 to cover the fee for the extension of time.
    - X A Certificate of Deposit Under 37 C.F.R. § 1.10.
    - X No other additional fee is required.
    - X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
      - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
      - X Any patent application processing fees under 37 CFR 1.17.
    - X A duplicate copy of this transmittal letter is attached.

DATED this 25<sup>th</sup> day of May, 2004.

Respectfully submitted,



Joseph L. Krupa  
Attorney for Applicants  
Registration No. 44,852  
Customer No. 022913



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PATENT APPLICATION  
Docket: 13914.420.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )

Watterson, et al. )

Serial No.: 08/942,810 )

) Art Unit

) 3764

Filed: October 2, 1997 )

Confirmation No.: 8593 )

For: REORIENTING TREADMILL )

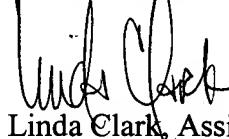
Examiner: Glenn E. Richman )

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 25 day of May, 2004.

- Transmittal Letter for Amendment A Under 37 C.F.R. § 1.111 (2 pgs.) (in duplicate)
- Amendment A Under 37 C.F.R. § 1.111 (13 pages)
- Petition for Three-Month Extension of Time (2 pgs.) (in duplicate)
- Credit Card Payment Form PTO-2038 in the amount of \$950.00
- Postcard

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Linda Clark".

Linda Clark, Assistant to  
Joseph L. Krupa  
Attorney for Applicants  
Registration No. 44,852  
**Customer No. 022913**

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